

Tzav: Weekday

[Leviticus]

(6)1:The LORD spoke to Moshe, saying, 2:Command Aharon and his sons, saying, This is the teaching of the burnt-offering: the burnt-offering shall be on the hearth on the altar all night to the morning; and the fire of the altar shall be kept burning thereon.

3:The priest shall put on his linen garment, and his linen breeches shall he put on his flesh; and he shall take up the ashes whereto the fire has consumed the burnt-offering on the altar, and he shall put them beside the altar.

4:He shall put off his garments, and put on other garments, and carry forth the ashes outside of the camp to a clean place.

5:The fire on the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt-offering in order on it, and shall burn thereon the fat of the peace-offering.

6:Fire shall be kept burning on the altar continually; it shall not go out.

7:This is the teaching of the meal-offering: the sons of Aharon shall offer it before the LORD, before the altar.

8:He shall take up therefrom his handful, of the fine flour of the meal-offering, and of its oil, and all the frankincense which is on the meal-offering, and shall burn it on the altar for a sweet savor, as the memorial of it, to the LORD.

9:That which is left of it shall Aharon and his sons eat: it shall be eaten unleavened in a holy place; in the court of the Tent of Meeting they shall eat it.

10:It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.

11:Every male among the children of Aharon shall eat of it, as a statute for ever throughout your generations, from the offerings of the LORD made by fire: whoever touches them shall be holy.

(6)1:וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 2:צַו אֶת-אַהֲרֹן וְאֶת-בָּנָיו לֵאמֹר זֹאת תּוֹרַת הַעֹלָה הִוא הָעֹלָה עַל מוֹקְדָה עַל-הַמִּזְבֵּחַ כָּל-הַלַּיְלָה עַד-הַבֹּקֶר וְאֵשׁ הַמִּזְבֵּחַ תּוֹקֵד בּוֹ: 3:וְלִבְשׁ הַכֹּהֵן מְדוּ בֵד וּמְכַנְסֵי-בֵד יִלְבַּשׁ עַל-בְּשָׂרוֹ וְהָרִים אֶת-הַדָּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה עַל-הַמִּזְבֵּחַ וְשָׂמוּ אֶצְלַי הַמִּזְבֵּחַ: 4:וַפָּשַׁטְתָּ אֶת-בְּגָדָיו וְלִבְשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת-הַדָּשָׁן אֶל-מַחוּץ לַמַּחֲנֶה אֶל-מְקוֹם טְהוֹר: 5:וְהָאֵשׁ עַל-הַמִּזְבֵּחַ תּוֹקֵד-בּוֹ לֹא תִכָּבֵה וּבֵעֵר עָלֶיהָ הַכֹּהֵן יַעֲצִים בַּבֹּקֶר בַּבֹּקֶר וְעָרַךְ עָלֶיהָ הָעֹלָה וְהִקְטִיר עָלֶיהָ חֶלְבֵי הַשְּׁלֵמִים: 6:אֵשׁ תָּמִיד תּוֹקֵד עַל-הַמִּזְבֵּחַ לֹא תִכָּבֵה: 7:זֹאת תּוֹרַת הַמִּנְחָה הַקֹּרֵב אֹתָהּ בְּנֵי-אַהֲרֹן לְפָנַי יְהוָה אֶל-פְּנֵי הַמִּזְבֵּחַ: 8:וְהָרִים מִמֶּנּוּ בְּקִמְצוֹ מִסֹּלֶת הַמִּנְחָה וּמִשְׂמֶנֶה וְאֶת כָּל-הַלְּבָנָה אֲשֶׁר עַל-הַמִּנְחָה וְהִקְטִיר הַמִּזְבֵּחַ רִיחַ נִיחֹחַ אֲזַכְּרָתָה לִיהוָה: 9:וְהַנּוֹתֵרֶת מִמֶּנּוּ יֹאכְלוּ אַהֲרֹן וּבָנָיו מִצֹּת תֹּאכַל בְּמְקוֹם קֹדֶשׁ בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ: 10:לֹא תֵאֲפֶה חֲמִץ חֶלְקֵם נָתַתִּי אֹתָהּ מֵאֲשֵׁי קֹדֶשׁ קֹדָשִׁים הִוא כַּחֲטָאת וְכֹאשֵׁם: 11:כָּל-זָכָר בְּבָנָי אַהֲרֹן יֹאכְלֶנָה חֶק-עוֹלָם לְדוֹרֹתֵיכֶם מֵאֲשֵׁי יְהוָה: כָּל אֲשֶׁר-יִגַע בָּהֶם יִקְדָּשׁ: